# संघ राज्य प्रशासन, लद्दाख मिशन निदेशक का कार्यालय राष्ट्रीय स्वास्थ्य मिशन (एनएचएम)



### THE ADMINISTRATION OF UNION TERRITORY OF LADAKH OFFICE OF THE MISSION DIRECTOR NATIONAL HEALTH MISSION

होटल के 2 कॉन्टिनेंटल, स्कारा लेह/**K2 continental, Skara, Leh** E-file No: A/268/2025 ईमेल / **Email**: mdnhmladakh@gmail.com Dated: 02<sup>nd</sup> Sept-2025

Notification No... \( \lambda \text{...} \) \( /2025-26/\text{SHS/NHM/HR} \)

Dated:- \( \text{02}/09/2025 \)

# Subject:- Walk-in Interview Notification for Consultant Posts under NHM – FY 2025–26 for bound Doctors

The Mission Director, National Health Mission (NHM), UT of Ladakh, invites applications from **eligible local postgraduate doctors/specialists** who are bound by compulsory government service for a period of three years, as per UT Administration Order No. 16/2822-H&ME dated 20th June 2022, and possess a valid Ladakh Resident Certificate, for a walk-in interview for the post of Consultant on a contractual basis under NHM, UT of Ladakh for the Financial Year 2025–26.

#### **Interview Details:**

• Date: 16th September 2025

• **Time:** 10:30 AM

• Venue: Office of the Mission Director, NHM, UT Ladakh

Mode: Physical

**Application Submission:** The above eligible candidates are required to submit their application along with relevant documents to the Office of the Mission Director, NHM, Skara Leh on or before 15th September 2025 by 4:30 PM. The application must include the following details:

- Name: .....
- Parentage: ......
- Qualification: ......
- LRC/Residential Address: ......
- Contact Details:.....
- MCI/NMC & Additional qualification Registration No: ......
- Post Applying for: ......

Non-compliance with this directive may be viewed seriously and reported to the competent authority.

## For any inquiries, please contact:

Phone 1: 9797315821 Phone 2: 8491041158

No: SHS/UTL/NHM/HR/1804-21

Dated: 02/09/2025

Tushar Anand/IAS, Mission Director, NHM, UT of Ladakh

Copy to the: -

- 1. Deputy Commissioner, Leh/Kargil (Chairman District Health Society,) for information
- 2. Director Health Services, UT Ladakh for information
- 3. CMO, Leh/Kargil for information & N.A
- 4. OSD with Hon'ble Lieutenant Governor UT-Ladakh for kind information of the Hon 'ble Lieutenant Governor.
- 5. OSD with Chief Secretary UT-Ladakh for kind information of the Chief Secretary.
- 6. Director Doordarshan Kendra, Leh for information with the request to include above notice in between local News Bulletin for information of the candidates.
- 7. Private Secretary, to Hon'ble CEC,LAHDC, Leh/Kargi1 for information of the HCEC, Leh/Kargil
- 8. Station director, AIR Leh/Kargil with the request to include above notice in local news bulletin for information of the candidates
- 9. Assistant Director Information Leh/Kargi1 for information with the request to give wide publicity for the general information of the candidate
- 10. Information Security Expert, ABDM for information & N.A
- 11. State Consultant IEC, NHM for information & N.A
- 12. State e-Record Manager for information & N.A
- 13. PA to Principal Secretary HME Department, UT-Ladakh for kind information of the Principal Secretary Health.
- 14. Office copy.