



सत्यमेव जयते



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
**OFFICE OF THE MISSION DIRECTOR NATIONAL HEALTH MISSION**

E.mail: [mdnhmladakh@gmail.com](mailto:mdnhmladakh@gmail.com)

eFile No:- M/1042/2022

Dated:- 13/09/2022

**Advertisement Notice No:- 190 /SHS/UTL/NHM/HR of 2022**  
**Dated:**

**ADVERTISEMENT NOTICE FOR VARIOUS CONTRACTUAL APPOINTMENTS UNDER NATIONAL TELE MENTAL HEALTH PROGRAMME (Tele MANAS) NHM, UT LADAKH 2022-23**

Applications are invited on behalf of State Health Society, National Health Mission, UT of Ladakh for the below mentioned contractual posts under National Tele Mental Health Programme, NHM for State Tele MANAS Cell, UT of Ladakh.

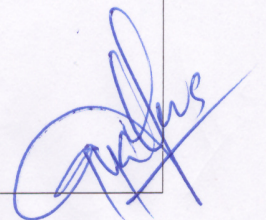
The applications shall be addressed to the Mission Director, NHM on the prescribed form, which can be had from the Office of the Mission Director NHM UT Ladakh, K-2 Continental building, lower Skara, Leh, Ladakh or downloaded from [www.leh.nic.in](http://www.leh.nic.in) & [www.nhmladakh.in](http://www.nhmladakh.in).

The Interested & eligible candidates shall apply by sending completed form along with supporting documents on email id [mdnhmladakhhr@gmail.com](mailto:mdnhmladakhhr@gmail.com) on or before 22<sup>nd</sup> Sept-2022 at 4:30pm or if applying through physical mode, the application form along with supporting documents shall reach this office within 10 days of issuance of this advertisement notice (last date for submission of forms is 22<sup>nd</sup> Sept-2022 at 4:30pm).

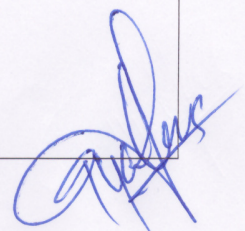
**Eligibility Criteria:-**

S.No	Name of Post	No of Post	Monthly Pay	Qualification	Selection Criteria
1.	Senior Consultant	1	1,50,000	<b>ESSENTIAL:</b> A post graduate Psychiatry qualification e.g., MD or a recognized qualification equivalent thereto in Psychiatry <b>EXPERIENCE:</b> Three years' experience in a recognized institution in the Psychiatry after obtaining the qualifying degree of M.D or qualification recognized equivalent thereto. <b>DESIRABLE:</b> 1. Clinical and/or research Experience in Telemedicine and/or Tele-training 2. Experience of working	1) post graduate:- 40 points 2) 3 Years Experience:- 20points 3) Viva Voce :- 40 points Total 100pts

				with multidisciplinary research teams 3. Indexed scientific publications <b>Age:</b> Maximum age limit up to 50 years.	
2.	Consultant	1	1,00,000	<p><b>ESSENTIAL:</b> A post graduate Psychiatry qualification e.g., MD or a recognized qualification equivalent there to in Psychiatry</p> <p><b>DESIRABLE:</b> 1. Clinical and/or research Experience in Telemedicine and/or Tele-training 2. Experience of working with multidisciplinary research teams 3. Indexed scientific publications</p>	<p>1) post graduate:- 40 points</p> <p>2) 3 Years Experience:- 20 points</p> <p>3) 1to 2years :10points</p> <p>4) Viva Voce :- 40 points</p> <p>Total 100pts</p>
3.	Clinical Psychologist/ Psychiatric Social Worker/ Psychiatric Nurse	3	50,000	<p><b>ESSENTIAL:</b> First or Second Class M.A./M.Sc. degree in Psychology /First- or Second-class M.A./M.S.W degree in Medical Psychiatric Social Work / MSc in Psychiatric Nursing, from recognized institute as per Indian Nursing Council</p> <p><b>DESIRABLE:</b> 1. Additional qualifications and competencies, especially M.Phil in clinical Psychology / M. Phil Psychiatric Social work / PhD. 2. Clinical and/or research Experience in Telemedicine and/or Tele-training 3. Experience of working with multidisciplinary research teams</p> <p><b>Age:</b> Maximum age limit</p>	<p>1) Master degree :- 40 points</p> <p>2) 3 Years Experience:- 20points</p> <p>3) 1to 2years :10points</p> <p>3) Viva Voce :- 40 points</p> <p>Total 100pts</p>



				up to 45 years.	
4.	Counsellor	10	35,000	<p><b>ESSENTIAL:</b> Masters in Clinical Psychology / Social Work or other related disciplines such as MA Sociology/Psychology OR Bachelors in psychology or social work or nursing with 2 years' experience in mental health work, preferably counselling</p> <p><b>DESIRABLE:</b> Experience in mental healthcare delivery and counselling</p> <p><b>Age:</b> Maximum age limit up to 45 years.</p>	<p>1) Master Degree:- 40 points</p> <p>2) 3 Years Experience:- 20points</p> <p>3) 1to 2years :10points</p> <p>4) Viva Voce :- 40 points</p> <p>Total 100pts</p>
5.	Technical coordinator/Project coordinator	1	40,000	<p><b>ESSENTIAL:</b></p> <ul style="list-style-type: none"> <li>• BE in engineering OR</li> <li>• Diploma in Engineering with 2 years' experience of working in health-related technologies or</li> <li>• MCA</li> </ul> <p><b>DESIRABLE:</b></p> <ul style="list-style-type: none"> <li>• Experience in setting up infrastructure and maintenance of IT for healthcare institutions</li> <li>• Experience in office administration preferably in public projects or telemedicine projects.</li> </ul> <p><b>Age:</b> Maximum age limit up to 45 years.</p>	<p>1(a) BE in engineering :- 40 points</p> <p>1 (b)] Diploma in Engineering :- 30 points.</p> <p>3 Years Experience:- 20points</p> <p>3) 1to 2years :10points</p> <p>3) Viva Voce :- 40 points</p> <p>Total 100pts</p>

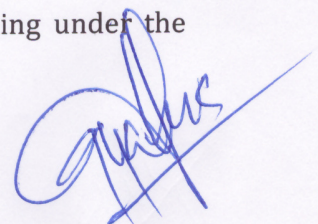


6.	Data Entry Operators	1	25,000	<b>ESSENTIAL: Graduate with One year Diploma in Computer Application.</b> <b>DESIRABLE:</b> Experience of working in healthcare projects with multidisciplinary teams. <b>Age:</b> Maximum age limit up to 45 years.	1 Graduation :- 40 points  3 Years Experience:- 20points  3) 1to 2years :10points  3) Viva Voce :- 40 points  Total 100pts
7.	Attender	1	20,000	<b>ESSENTIAL: Class 12</b> <b>DESIRABLE:</b> Experience of working in healthcare projects with multidisciplinary teams. <b>Age:</b> Maximum age limit up to 45 years.	1) 10+2 passed :-50pts  2) Viva Voce :- 50 points  Total 100pts
	<b>Total</b>	<b>18</b>			

**Terms and conditions:-**

1. In case of eligible candidates are more than ten times the number of posts advertised/available, short listing will be done on the basis of basic academic qualification.
2. The experience will be considered only if it is for the relevant field.
3. The appointments are on contractual basis under National Health Mission, UT Ladakh. The initial term of contract shall be up to 31<sup>st</sup> March 2023 and further renewal/termination is strictly on the basis of performance and continuation of the scheme.
4. Honorarium for the aforesaid posts shall be paid, as per GoI vide file No: File No. V.15016/96/2022-PH-1(Pt.1) Dated 18/08/2022.
5. Remuneration for the first month shall be retained as security deposit and shall be paid after completion of one year of contractual term.
6. Preference shall be given to local candidate, as per NHM Norms.
7. The selected candidates shall have to sign a contract with the appointing Authority as per NHM Guidelines.
8. If a contractual appointee at any time willfully neglects or refuse to perform duty, his/her service shall immediately be terminated without serving any notice and he or she shall not be entitle to any salary for such period.
9. Applications can be rejected by the authorities if found not falling under the requisite criteria.

For any query, candidates may contact on below contact details  
Mobile:- 8491041158 & 9797315821



**This issue with the approval of the Competent Authority**

-sd-

**Dr Iftakhar Ahmed Chowdhry(IRS)**  
Mission Director, NHM  
UT Ladakh

No:- SHS/UTL/NHM/HR/1852-867  
Dated:- 13/09/2022

Copy to the:-

1. Principal Secretary, Health & Medical Education UT of Ladakh for kind information.
2. Joint secretary Policy, MoHFW, GoI for information.
3. Deputy Secretary, MoHFW, (Mental Health Division ) GoI for information.
4. Director Health Services, UT Ladakh for information.
5. Director Information ,UT Ladakh for information with the request to advertise in two leading National Daily Newspapers, local News papers of Jammu and Kashmir and Leh & Kargil Districts.
6. Technical Director, NIC Leh/Kargil for information with the request to upload on the advertisement notice and Prescribed form on the NIC Website
7. Dy. Director, employment and counseling centre, Leh/Kargil for information with a request to put the Advertisement notice on the office notice board for mass publicity.
8. Assistant Director, AIR, Leh/Kargil for information with a request to broadcast in the local employment news bulletin for mass publicity.
9. OSD with Hon'ble Lieutenant Governor, UT of Ladakh for kind information of the Hon'ble Lieutenant Governor.
10. OSD with Advisor to Hon'ble Lieutenant Governor UT-Ladakh for kind information of the Advisor.
11. Office Notice Board.

  
13/09/2022  
**State Programme Officer, NHM**  
**UT Ladakh**



**APPLICATION FORM**  
**State Health Society**  
**NATIONAL HEALTH MISSION, UT OF LADAKH**

1. Advertisement Notice No: \_\_\_\_\_ Post applied for \_\_\_\_\_

2. Name of Candidate \_\_\_\_\_

3. Parentage (Father/Mother Name) \_\_\_\_\_

4. Date of Birth \_\_\_\_\_

5. Address \_\_\_\_\_

District \_\_\_\_\_, Block \_\_\_\_\_

6. E-mail/ Contact No. \_\_\_\_\_

7. Registration Number:- \_\_\_\_\_ Date:- \_\_\_\_\_ Place:- \_\_\_\_\_

**Academic Details:**

DEGREE	Examining Body/ University	Year of passing	Marks obtained	Total marks	% age
Degree					
Post Graduation /Master					

**Experience details:-**

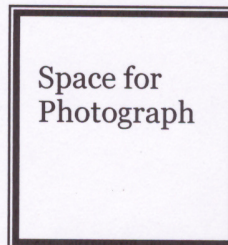
Name of the Institution	Numbers of Years

8. **List of Supporting Documents requirement**

- A. Address Proof:- Passport/Aadhar card/Pan card
- B. Degree from Recognized institution with Marks Cards
- C. Post Graduate degree for recognized institution with Marks Cards
- D. Registration Certificate
- E. Experience certificate
- F. Residence certificate
- G. Marks Cards
- H. Age Certificate.

**The Statements in this application are true to the best of my knowledge and belief.**

Signature of applicant



**A) APPLICATION FOR CONTRACTUAL APPOINTMENT UNDER UT Ladakh**

**ADMIT CARD**

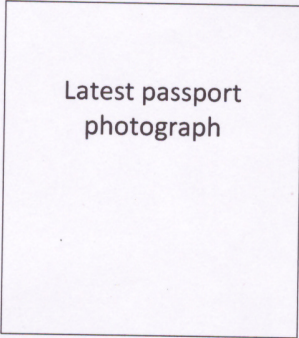
Post for which applied \_\_\_\_\_

Name \_\_\_\_\_

Fathers Name \_\_\_\_\_

Permanent address \_\_\_\_\_  
\_\_\_\_\_

Roll No \_\_\_\_\_ S.No \_\_\_\_\_ Dated \_\_\_\_\_



**Signature of the applicant.**

**B) APPLICATION FOR CONTRACTUAL APPOINTMENT UNDER UT Ladakh**

**ADMIT CARD**

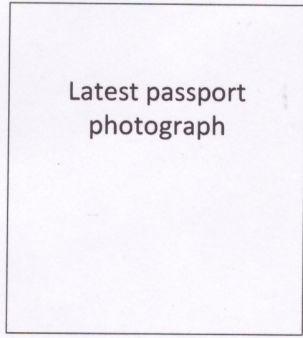
Post for which applied \_\_\_\_\_

Name \_\_\_\_\_

Fathers Name \_\_\_\_\_

Permanent address \_\_\_\_\_  
\_\_\_\_\_

Roll No \_\_\_\_\_ S.No \_\_\_\_\_ Dated \_\_\_\_\_



**Signature of the recipient.**